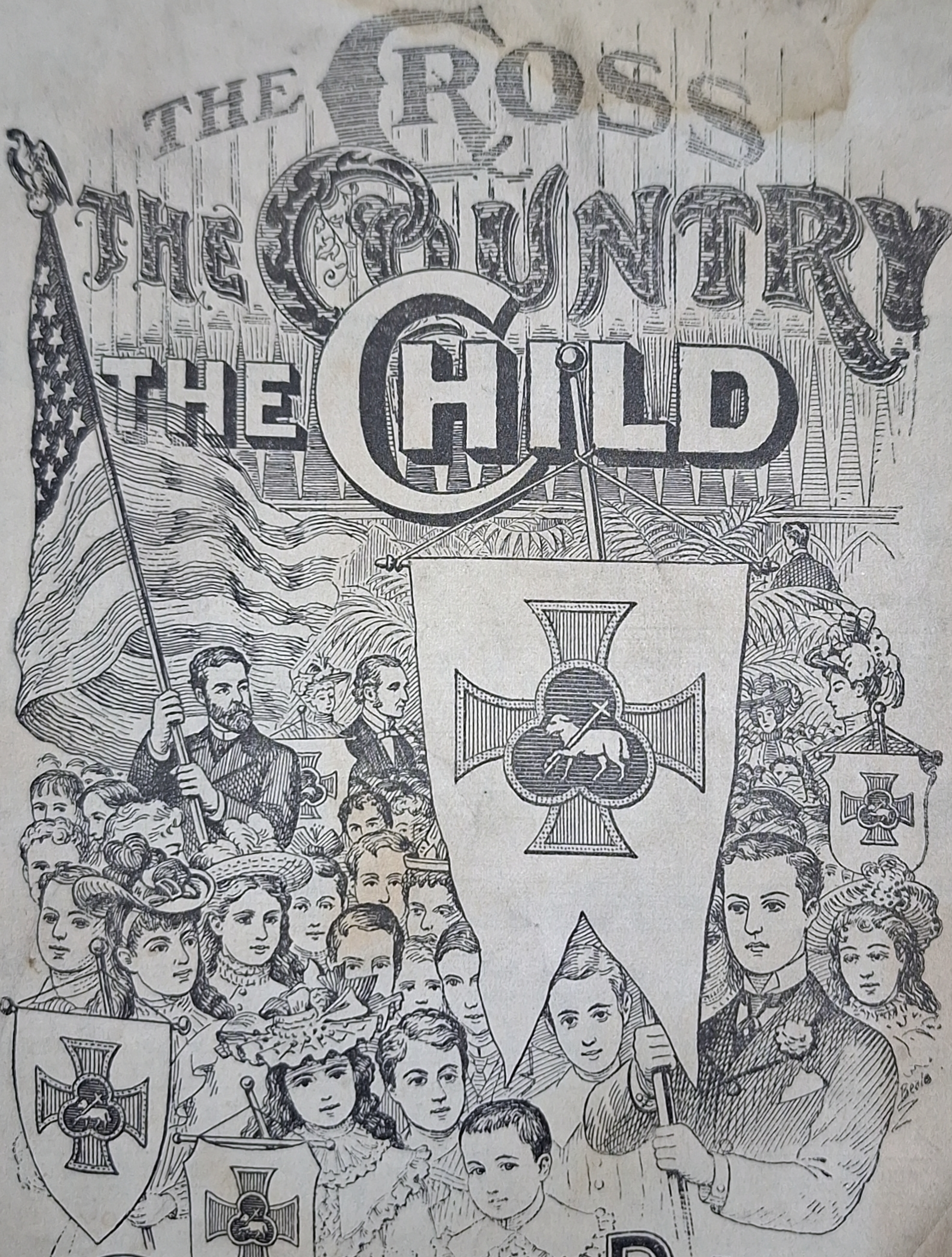
THE CROSS
THE COUNTRY
THE CHILD



CHILDREN'S DAY

JUNE 9TH, 1895

PREPARED BY JAMES A. WORDEN D.D.

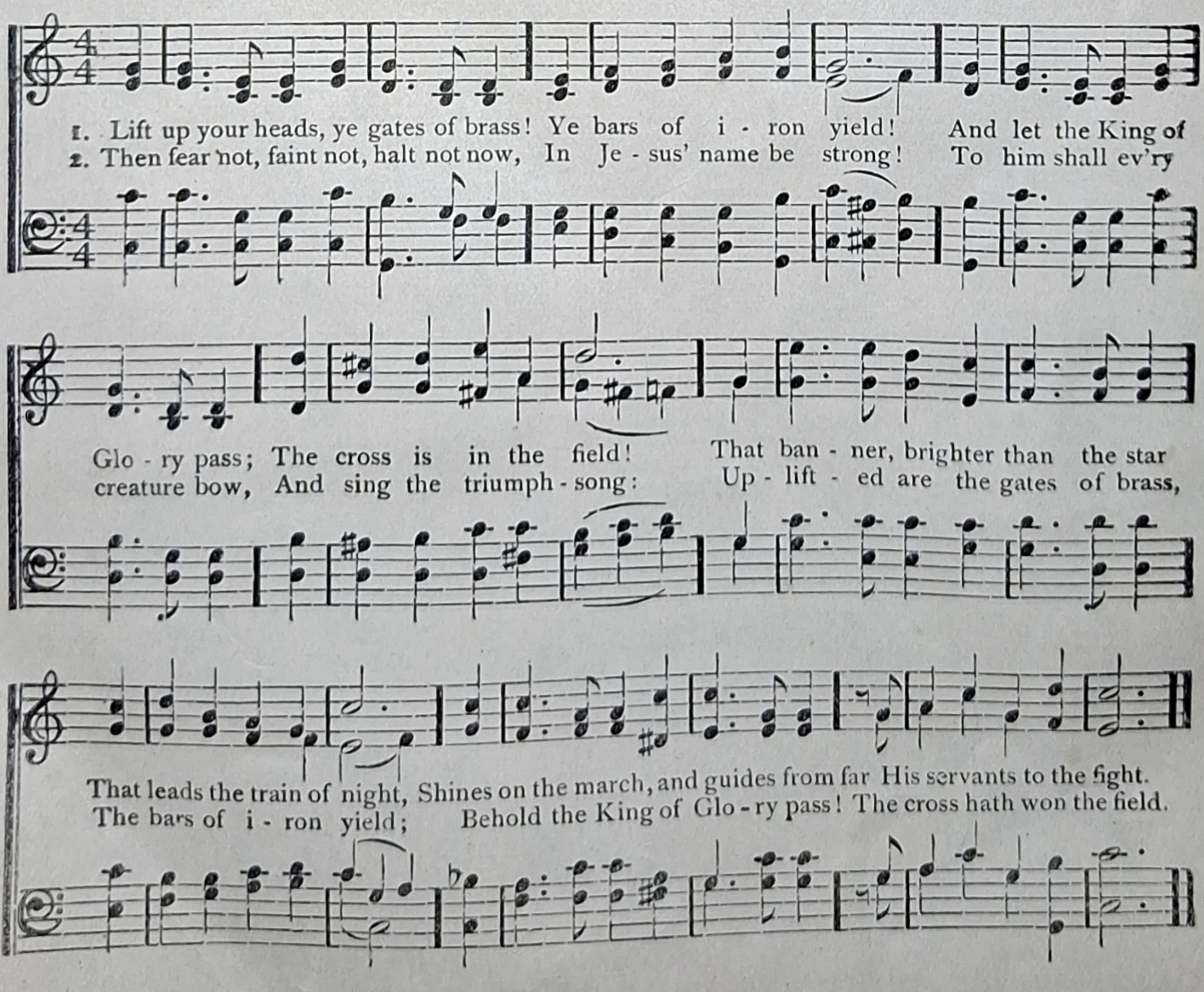
PRESBYTERIAN BOARD OF PUBLICATION
AND SABBATH-SCHOOL WORK,
1334 CHESTNUT STREET, PHILADELPHIA, PA.

THE CROSS
THE COUNTRY THE CHILD

SINGING—"The King of Glory."

[May be used as a Processional.]

MATERNA. C. M. D. S. A. WARD.


1. Lift up your heads, ye gates of brass! Ye bars of i - ron yield! And let the King of
2. Then fear not, faint not, halt not now, In Je - sus' name be strong! To him shall ev'ry
Glo - ry pass; The cross is in the field! That ban - ner, brighter than the star
creature bow, And sing the triumph - song: Up - lift - ed are the gates of brass,
That leads the train of night, Shines on the march, and guides from far His servants to the fight.
The bars of i - ron yield; Behold the King of Glo - ry pass! The cross hath won the field.

By permission of SAMUEL A. WARD.

INVOCATION.

[And here, if desired, the Baptism of Infants.]

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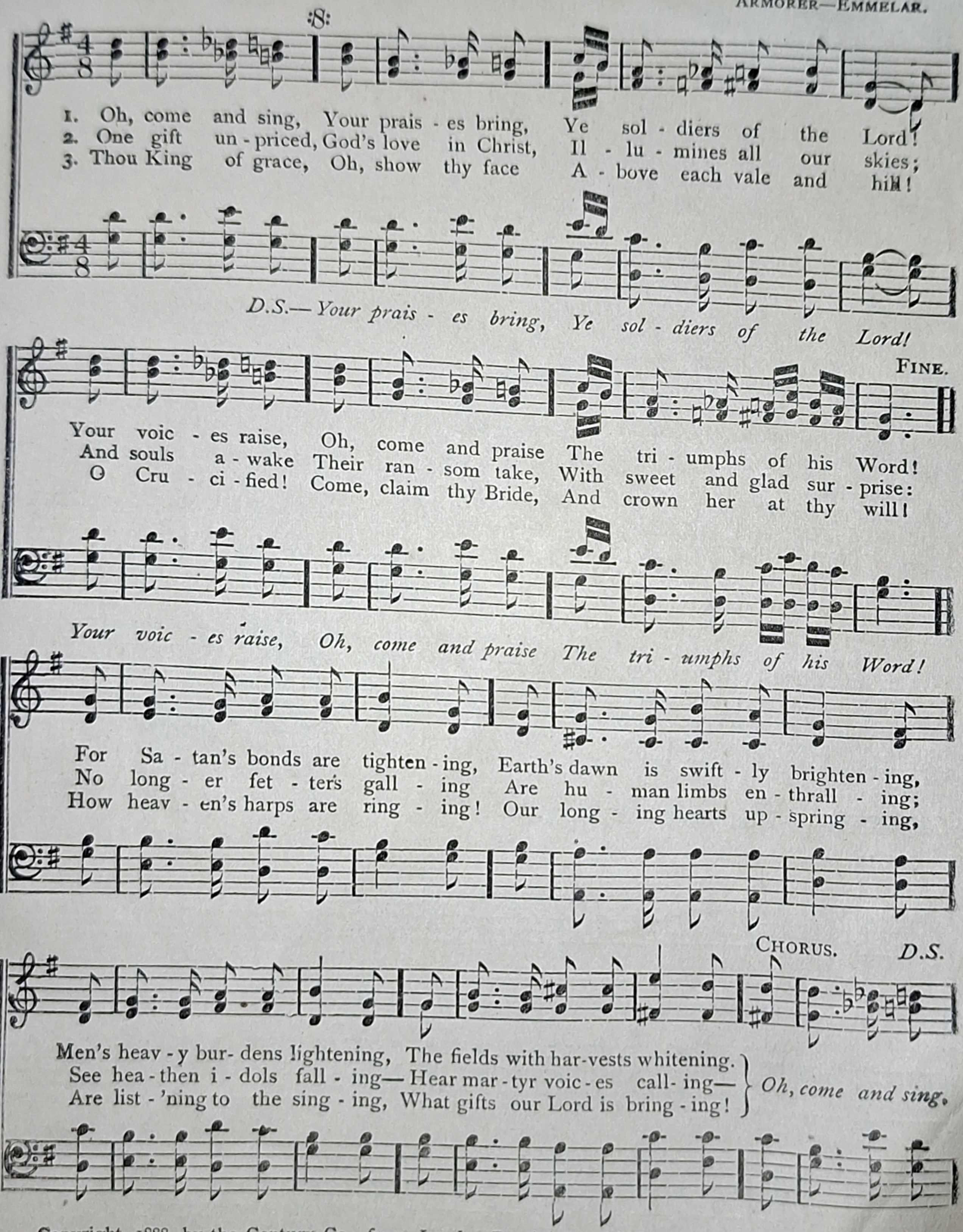
SINGING—"Oh, Come and Sing."

REV. CHAS. S. ROBINSON, D. D.

ARMORER—EMMELAR.


𝄋
1. Oh, come and sing, Your prais - es bring, Ye sol - diers of the Lord!
2. One gift un - priced, God's love in Christ, Il - lu - mines all our skies;
3. Thou King of grace, Oh, show thy face A - bove each vale and hill!
D.S.—Your prais - es bring, Ye sol - diers of the Lord!
FINE.
Your voic - es raise, Oh, come and praise The tri - umphs of his Word!
And souls a - wake Their ran - som take, With sweet and glad sur - prise:
O Cru - ci - fied! Come, claim thy Bride, And crown her at thy will!
Your voic - es raise, Oh, come and praise The tri - umphs of his Word!
For Sa - tan's bonds are tighten - ing, Earth's dawn is swift - ly brighten - ing,
No long - er fet - ters gall - ing Are hu - man limbs en - thrall - ing;
How heav - en's harps are ring - ing! Our long - ing hearts up - spring - ing,
CHORUS.
D.S.
Men's heav - y bur - dens lightening, The fields with har - vests whitening.
See hea - then i - dols fall - ing— Hear mar - tyr voic - es call - ing—
Are list - 'ning to the sing - ing, What gifts our Lord is bring - ing!
Oh, come and sing.

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RESPONSIVE SCRIPTURE READING—"The Cross."

LEADER—"He that loveth not, knoweth not God; for God is love." 1 John iv, 8.

CONGREGATION—"In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him." 1 John iv, 9.

LEADER—"Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins." 1 John iv, 10.

CONGREGATION—For the love of Christ constraineth us; for we thus judge, that if one died for all, then we are all dead:

LEADER—"And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them and rose again." 2 Cor. v, 14, 15.

CONGREGATION—"But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world." Gal. vi, 14.

LEADER—"For I determined not to know anything among you, save Jesus Christ, and him crucified." 1 Cor. ii, 2.

CONGREGATION—"The preaching of the cross is to them that perish, foolishness; but unto us which are saved, it is the power of God." 1 Cor. i, 18.

LEADER—"Let this mind be in you, which was also in Christ Jesus:"

CONGREGATION—"Who, being in the form of God, thought it not robbery to be equal with God:"

LEADER—"But made himself of no reputation and took upon him the form of a servant, and was made in the likeness of men:"

CONGREGATION—"And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross."

LEADER—"Wherefore God also hath highly exalted him, and given him a name which is above every name:"

CONGREGATION—"That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth:"

LEADER—"And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father." Phil. ii, 5-11.

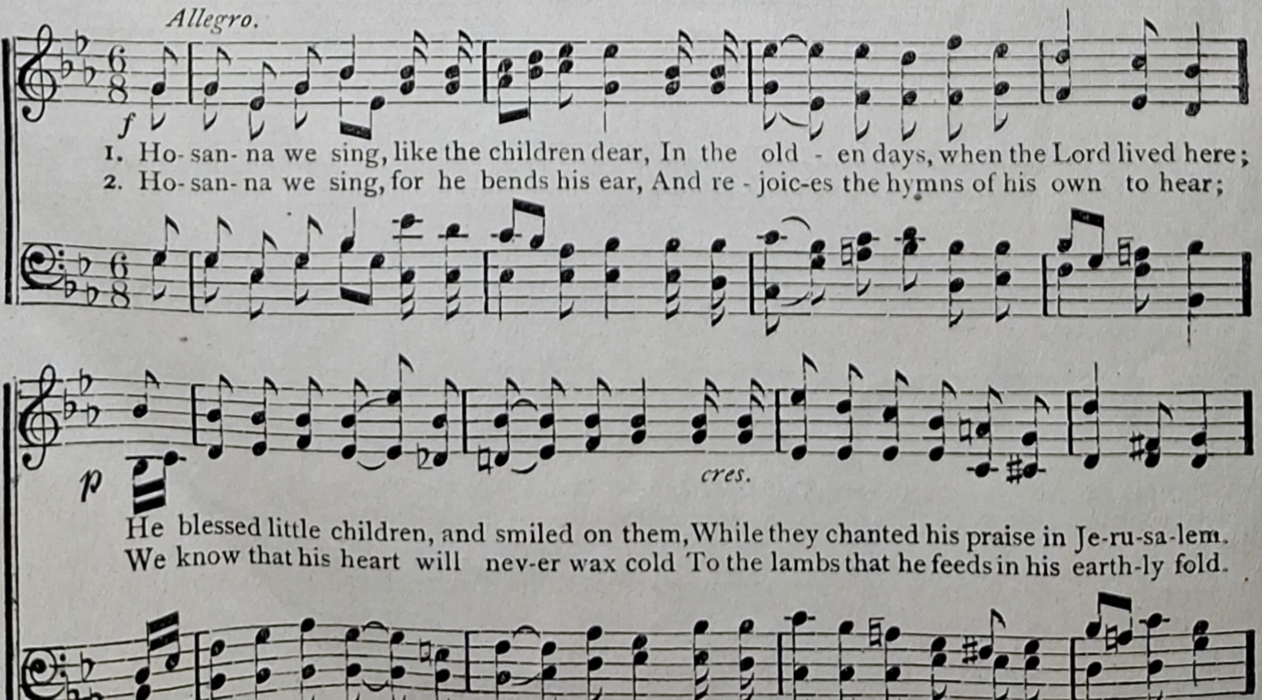
CONGREGATION—"And I beheld, and I heard the voice of many angels round about the throne, and the beasts, and the elders: and the number of them was ten thousand times ten thousand and thousands of thousands;"

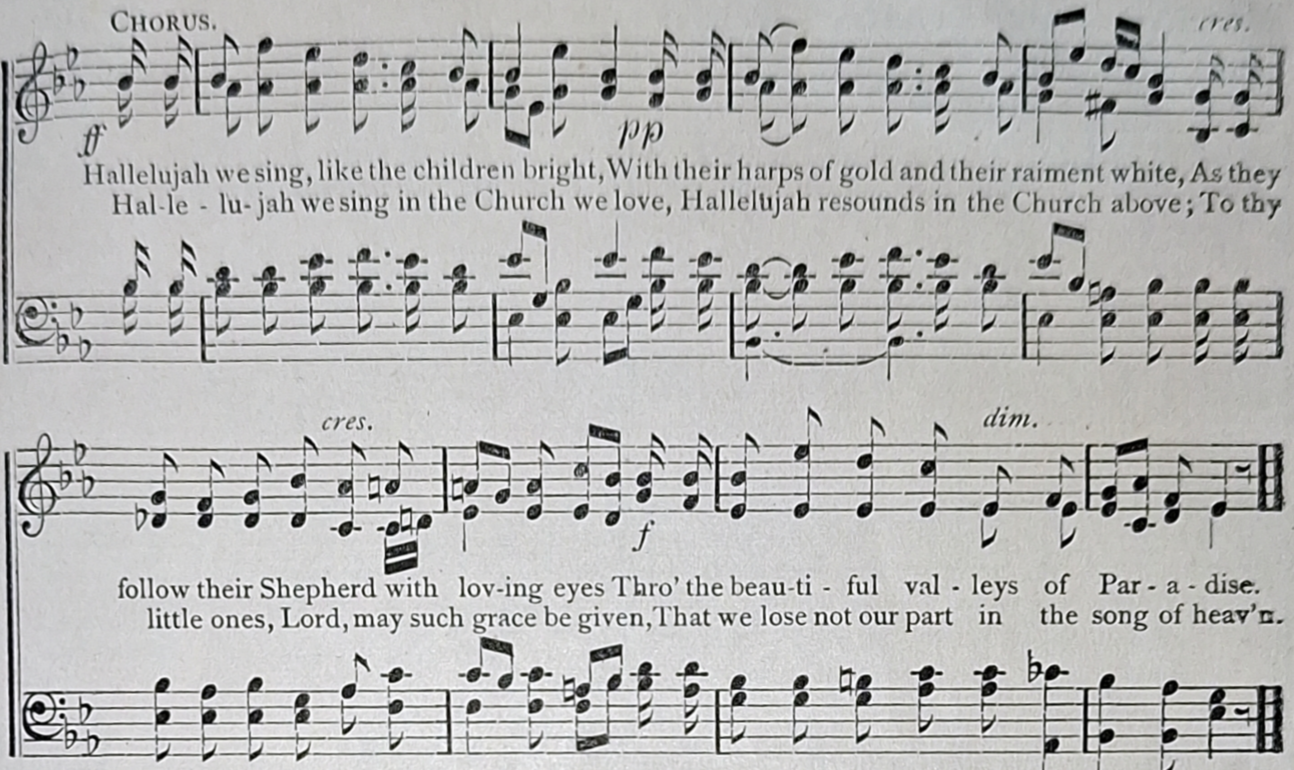
LEADER—"Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing."

CONGREGATION—"And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing and honor, and glory, and power be unto him that sitteth upon the throne, and unto the Lamb for ever and ever." Rev. v, 11-13.

SINGING—"Hosanna we Sing."

G. S. HODGES.
J. B. DYKES.


Allegro.
f
1. Ho-san-na we sing, like the children dear, In the old - en days, when the Lord lived here;
2. Ho-san-na we sing, for he bends his ear, And re - joic-es the hymns of his own to hear;
p
cres.
He blessed little children, and smiled on them, While they chanted his praise in Je-ru-sa-lem.
We know that his heart will nev-er wax cold To the lambs that he feeds in his earth-ly fold.


CHORUS.
ff
pp
cres.
Hallelujah we sing, like the children bright, With their harps of gold and their raiment white, As they
Hal-le - lu- jah we sing in the Church we love, Hallelujah resounds in the Church above; To thy
cres.
dim.
f
follow their Shepherd with lov-ing eyes Thro' the beau-ti - ful val - leys of Par - a - dise.
little ones, Lord, may such grace be given, That we lose not our part in the song of heav'n.

THE FLAG—"*Saving our Country by Saving the Children.*"

LEADER—What are Presbyterian Sabbath-School Missions?

CONGREGATION—Presbyterian Sabbath-School Missions are the union of thought, purpose, prayer, and effort of the Presbyterian Church to save the neglected children of our country.

LEADER—How many children and youth of our country are outside of all Sabbath-Schools?

CONGREGATION—There are in our country thirteen millions of children and youth outside of all Sabbath-Schools.

LEADER—How many Sabbath-School Missionaries has the Presbyterian Church in the field?

CONGREGATION—Last year the Presbyterian Church had one hundred Sabbath-School Missionaries in the field.

LEADER—How many Sabbath-Schools did these men organize last year?

CONGREGATION—Presbyterian Sabbath-School Missionaries last year organized over one thousand Sabbath-Schools, with 4,000 officers and teachers, and 34,000 scholars.

LEADER—How many Sabbath-Schools have these Missionaries organized in the last seven years?

CONGREGATION—Within the last seven years the Sabbath-School Missionaries have organized 6,840 Sabbath-Schools; gathering into them over 30,757 officers and teachers, and over 289,000 scholars.

LEADER—How many Presbyterian Churches have grown in four years from these new Sabbath-Schools?

CONGREGATION—In four years over 277 Presbyterian Churches have grown out of these new Sabbath-Schools.

LEADER—What is the present need of this Sabbath-School Missionary Work?

CONGREGATION—The present pressing need is the means for sending into the field a large number of additional Sabbath-School Missionaries called for by the claims of our country, and by the action of Presbyteries and Synods.

LEADER—How much more ought the Presbyterian Church to do in this work?

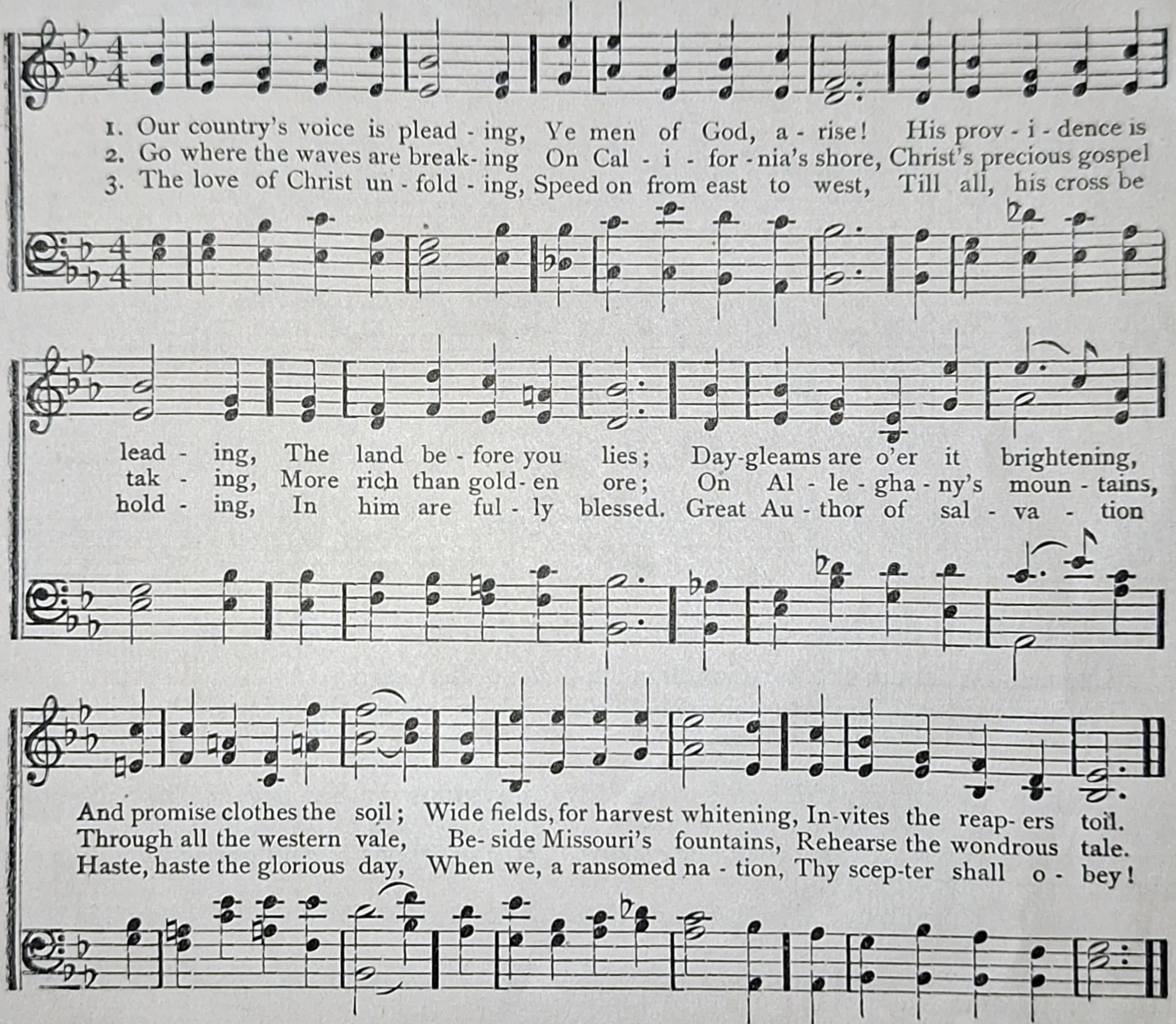
CONGREGATION—The Presbyterian men, women, and children ought to do at least twice as much as now, to save the thirteen millions of children and youth in our dear native land.

LEADER—What can we do for this blessed work on this Children's Day?

CONGREGATION—On this delightful Children's Day we can pray and make a liberal offering for Sabbath-School Missions.

SINGING—"Our Country's Voice."

LANCASHIRE. 7s, 6s, D. H. SMART.


1. Our country's voice is pleading, Ye men of God, arise! His providence is
2. Go where the waves are breaking On California's shore, Christ's precious gospel
3. The love of Christ unfolding, Speed on from east to west, Till all, his cross be
leading, The land before you lies; Day-gleams are o'er it brightening,
taking, More rich than golden ore; On Alleghany's mountains,
holding, In him are fully blessed. Great Author of salvation
And promise clothes the soil; Wide fields, for harvest whitening, Invites the reapers toil.
Through all the western vale, Beside Missouri's fountains, Rehearse the wondrous tale.
Haste, haste the glorious day, When we, a ransomed nation, Thy scepter shall obey!

PRIMARY EXERCISES.

DR. WORDEN'S GREETING.

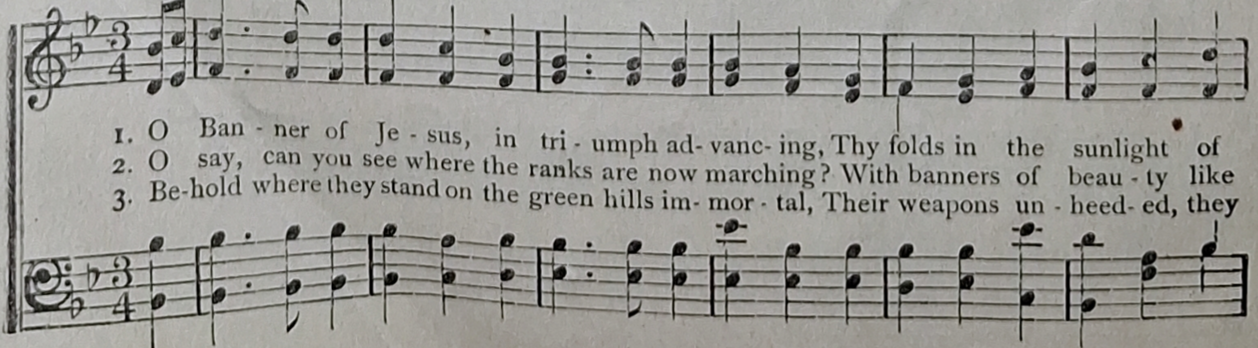
PASTOR'S WORDS.

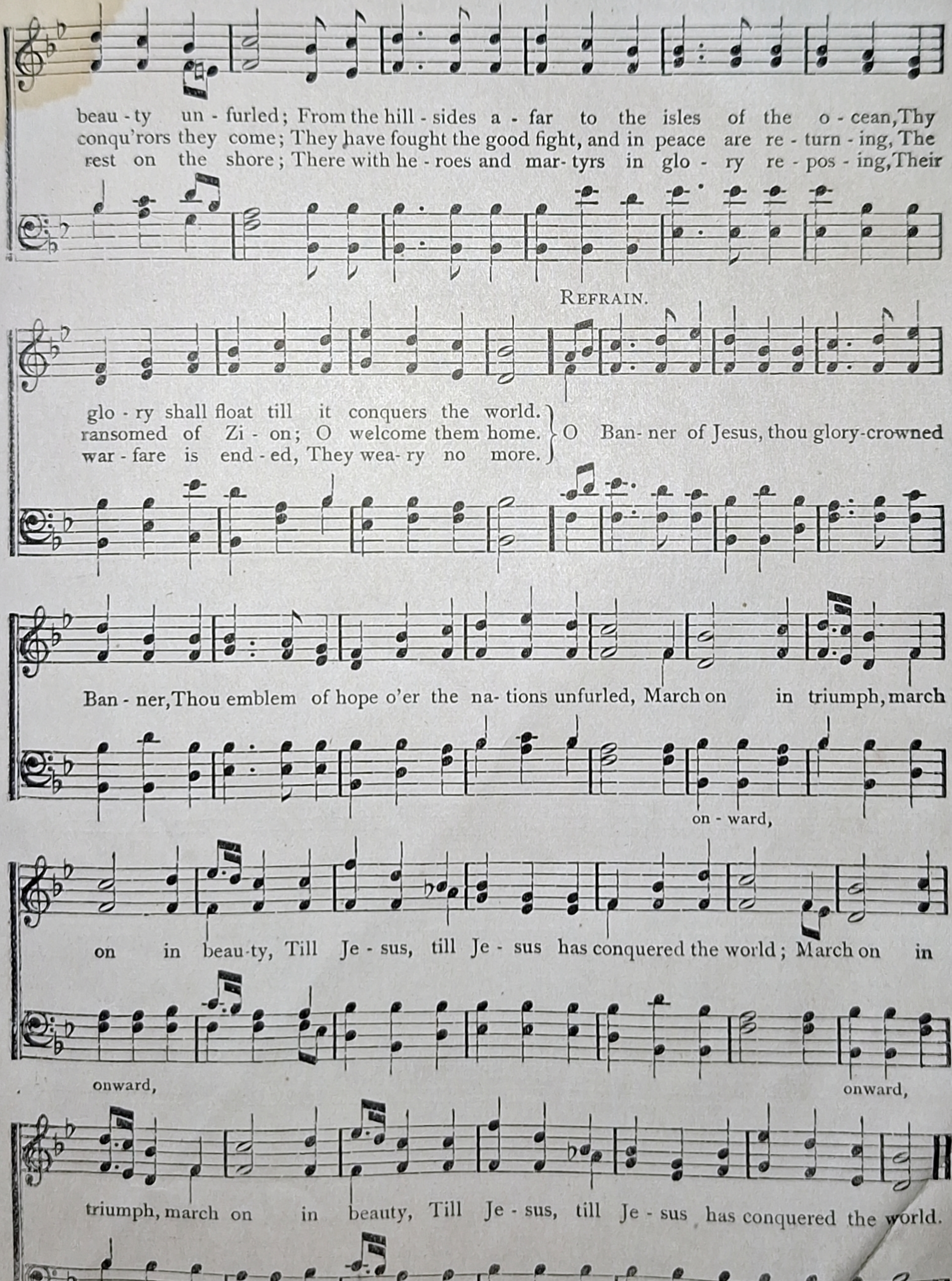
PRESENTATION OF OFFERINGS For Sabbath-School Missions.

PRESENTATION OF PRIZES Including Bibles for Catechism Recitations.

SINGING—"March on, O Banner of Jesus."

REV. W. O. CUSHING. W. H. DOANE.


1. O Banner of Jesus, in triumph advancing, Thy folds in the sunlight of
2. O say, can you see where the ranks are now marching? With banners of beauty like
3. Behold where they stand on the green hills immortal, Their weapons unheeded, they


beau - ty un - furled; From the hill - sides a - far to the isles of the o - cean,Thy
conqu'rors they come; They have fought the good fight, and in peace are re - turn - ing, The
rest on the shore; There with he - roes and mar - tyrs in glo - ry re - pos - ing,Their
Refrain.
glo - ry shall float till it conquers the world.
ransomed of Zi - on; O welcome them home.
war - fare is end - ed, They wea - ry no more.
O Ban - ner of Jesus, thou glory-crowned
Ban - ner,Thou emblem of hope o'er the na - tions unfurled, March on in triumph, march
on - ward,
on in beau-ty, Till Je - sus, till Je - sus has conquered the world; March on in
onward,
onward,
triumph, march on in beauty, Till Je - sus, till Je - sus has conquered the world.
onward,

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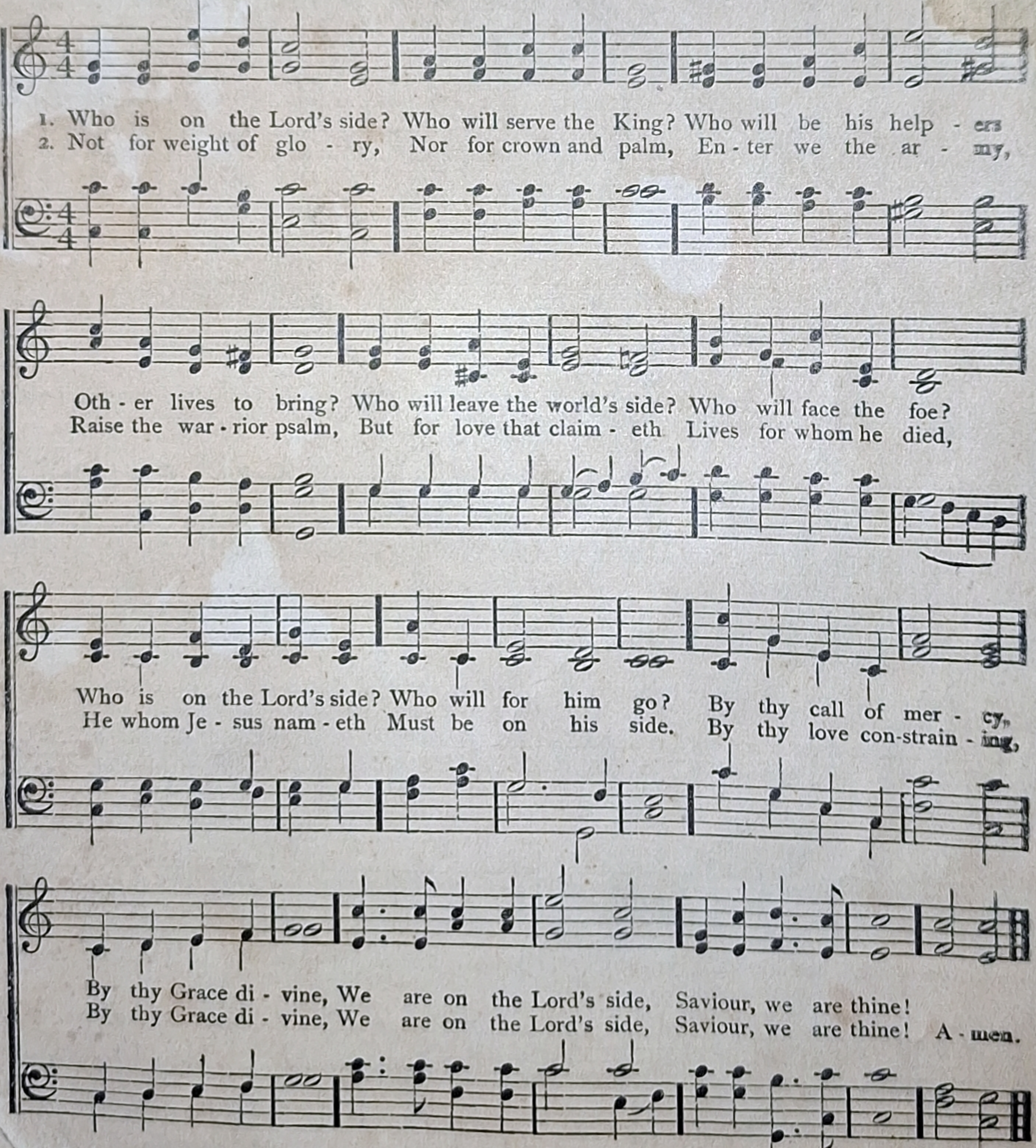
DOXOLOGY AND BENEDICTION.

RECESSIONAL—[If desired]. ARMAGEDDON. 6, 5, 6, 5, 6, 5, 6, 5, 6, 5, 6, 5.

"Who is on the Lord's side?"

MISS F. R. HAVERGAL. Adapted by SIR J. GOSS, MUS. D.


1. Who is on the Lord's side? Who will serve the King? Who will be his help - ers
2. Not for weight of glo - ry, Nor for crown and palm, En - ter we the ar - my,
Oth - er lives to bring? Who will leave the world's side? Who will face the foe?
Raise the war - rior psalm, But for love that claim - eth Lives for whom he died,
Who is on the Lord's side? Who will for him go? By thy call of mer - cy,
He whom Je - sus nam - eth Must be on his side. By thy love con-strain - ing,
By thy Grace di - vine, We are on the Lord's side, Saviour, we are thine!
By thy Grace di - vine, We are on the Lord's side, Saviour, we are thine! A - men.

3. Jesus, Thou hast bought us,
Not with gold or gem,
But with Thine Own life-blood,
For Thy diadem.
With Thy blessing filling
Each who comes to Thee,
Thou hast made us willing,
Thou hast made us free.
By Thy grand Redemption,
By Thy Grace divine,
We are on the Lord's side,
Saviour, we are Thine!

4. Fierce may be the conflict,
Strong may be the foe,
But the King's own army
None can overthrow.
Round His standard raging,
Vict'ry is secure!
For His truth unchanging
Makes the triumph sure.
Joyfully enlisting
By Thy Grace divine,
We are on the Lord's side,
Saviour, we are Thine! Amen.

Three of the foregoing tunes, namely, *Materna*, *Lancashire*, and *Armageddon*, will appear in the new Hymnal, now in the printer's hands, and to be issued in a few months by the PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.